

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT

I, J. C. Lewis

in the State aforesaid, in consideration of the sum of Eight Hundred & no/100 (\$800.00) DOLLARS,to me

in hand paid at and before the sealing of these presents by

(Mrs.) Louise Guillen Foster

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Louise Guillen Foster
 All that certain piece, parcel, or lot of land lying
 and being in Greenville Township, Greenville County,
 State of South Carolina, being known and designated
 as Lot No. 3 on plat of property of J. C. Lewis, plat made
 in June 1924, and having the following metes and
 bounds to wit:

Beginning at an iron pin on the westerly side of
 the Fair Road, joint corner of Lots Nos. 3 and 5 and
 running thence N. 69-46 W. 310 feet to an iron pin, thence
 S. 29-08 W. 70-7 feet to an iron pin, thence S. 69-46 E. 2-26-
 feet to an iron pin on the Fair Road; thence N. 16-50
 E. 70 feet to point of the beginning.

State of Georgia } Release
County of Fulton }

hereby released, L. P. H. Alston, of Atlanta, Ga.,
 the owner and holder of a mortgage covering the within
 described lot which Mortgagor is recorded in the R. M. C.
 Office for Fulton County, Ga. in mortgage book 210,
 at page 83, for ready release and forever discharge the
 within described lot from the lien of said mortgage.

In the presence of
 C. O. Johnson
 F. G. Ward

Philip H. Alston

State of Georgia } Release
County of Fulton }

Personally appeared before me C. O. Johnson
 and made oath that he saw the within named P. H.
 Alston sign, seal and set his act and did deliver
 the within within releases and that he with F. G. Ward
 witnessed the execution thereof.

Sworn to before me this

the day of September, 1936.

N. Hartshill (S. S.)

Notary Public for Georgia

State of Georgia at large
 my commission exp. March 16, 1937.

C. O. Johnson

9375

Release Recorded Sept. 12th, 1936 at 10:20 A.M.
 For a Release see Deed Book 180 - Page 621.